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Patent

Attorney's Docket No. 033364-280



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

Patrick AHL et al.

Application No.: 09/398,934

Filed: September 1, 1999

For: REDUCTION OF LIPOSOME-  
INDUCED ADVERSE  
PHYSIOLOGICAL REACTIONS

) Group Art Unit: 1615

) Examiner: Gollamudi Kishore, Ph.D.

) Confirmation No.: 1677

*244/Prior  
Art w/et*

INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner for Patents  
Washington, D.C. 20231

Sir:

In accordance with the duty of disclosure as set forth in 37 C.F.R. § 1.56, Applicants hereby submit the following information in conformance with 37 C.F.R. §§ 1.97 and 1.98.

Pursuant to 37 C.F.R. § 1.98, a copy of the document cited is enclosed.

A fee in the amount of \$180.00 (126) is enclosed in conformance with 37 C.F.R. § 1.97(c).

Consideration and making of record in the application identified in caption of the accompanying Information Disclosure Statement are respectfully requested.

09/24/2002 NM0HMM1 00000039 09398934

02 FC:126

180.00 OP

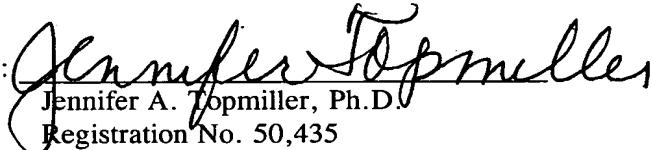
(09/02)

Information Disclosure Statement  
Application No. 09/398,934  
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To assist the Examiner, the document is listed on the attached form PTO-1449. It is respectfully requested that an Examiner-initialed copy of this form be returned to the undersigned.

Respectfully submitted,

BURNS, DOANE, SWECKER & MATHIS, L.L.P.

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Date: September 23, 2002

|  |                                  |                               |
|--|----------------------------------|-------------------------------|
| Substitute for form 1449A/PTO                            | ATTORNEY'S DKT NO.<br>033364-280 | APPLICATION NO.<br>09/398,934 |
| <b>INFORMATION DISCLOSURE<br/>STATEMENT BY APPLICANT</b> | APPLICANT<br>Patrick AHL et al.  |                               |
|  | FILING DATE<br>September 1, 1999 | GROUP<br>1615                 |



## **U.S. PATENT DOCUMENTS**

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## **FOREIGN PATENT DOCUMENTS**

## **NON PATENT LITERATURE DOCUMENTS**

|                    |   |                 |  |
|--------------------|---|-----------------|--|
| Examiner Initials  | Include name of author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. |                 |  |
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| Examiner Signature |   | Date Considered |  |

**EXAMINER:** Initial if reference considered, whether or not citation is in conformance with MPEP 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. SEND TO: Assistant Commissioner for Patents, Washington, D.C. 20231.